



| NOT-FOR-PROFIT (Community) | | | |
|------------------------------------|--|------------------------|--|
| EXHIBITOR/ COMPANY NAME | | | |
| CONTACT PERSON | | | |
| ADDRESS | | | |
| CITY | | PROVINCE | |
| PHONE/FAX | | POSTAL CODE | |
| EMAIL | | | |

We hereby contract to exhibit in the Iron Horse Festival, and have read the Vendor Information Package. I understand and agree to adhere to the requirements set out, in exchange for my participation. I also acknowledge that the Festival reserves the right to approve my application only if such space is available and that I have proven to meet the standards as set out in the information package and approved by the Festival.

| DESCRIPTION | # REQUIRED | FEE (not refundable) | BOOTH FEE (price x Quantity) | |
|--|------------|-------------------------|---------------------------------|----|
| 10' X 10' BOOTH SPACE / Day | | \$25.00 | | |
| 10' X 10' BOOTH SPACE /4 days | | \$75.00 | | |
| On-site Parking for supply trailers | | N/A | | |
| SITE REQUIREMENTS | | | | |
| Hydro - 1 outlet - 15 amps / Day | | \$10.00 | | |
| Hydro - 1- 220V - 30 amps / Day | | \$15.00 | | |
| Hydro - 1-220V - 40 amps / Day | | \$20.00 | | |
| Insurance (30 day policy) | | Call for referral | | |
| Table & 2 Chair Rental/day | | \$20.00 | | |
| Website address: | | | Subtotal | \$ |
| | | | HST 13% | |
| <input type="checkbox"/> Description of products sold and/or picture <input type="checkbox"/> Insurance Certificate (required for all vendors & exhibitors) <input type="checkbox"/> Proof of Not For Profit status | | | Subtotal | \$ |
| *Clean Site Deposit Cheque will NOT be returned unless self-addressed stamped envelope provided* | | | TOTAL | \$ |

Non-compliance with or violation of any and all requirements and limitations listed in the Vendor Information Package will result in your booth being shut down for the remainder of the festival without a refund of your fees.

RELEASE OF INFORMATION WAIVER - Upon acceptance into the show I agree to the release of my name and/or photographs for use in current or future promotional publications, articles, advertising, etc., in connection with the Iron Horse Festival. I have read, understand and agree to abide by all parts of the terms of agreement, and acknowledge that violation of any part may result in immediate expulsion from the festival with no refund of fees. In consideration of acceptance of this application, I hereby, for myself, my heirs, executors and administrators, waive, release, and forever discharge any and all claims with rights for damages which may hereafter accrue to me against the Iron Horse Festival of St.Thomas, their respective officers, agents, representatives, successors and /or assigns, for any and all damages and liabilities which may be sustained and suffered by me in connection with my said association with, or entry and/or arising out of my traveling to, participating in, and return from the Iron Horse Festival.

| | | | |
|----------------------------|-------------|--|-------------|
| X | Date | X | Date |
| Signature of Vendor | | Signature of Vendor Coordinator | |

| OFFICE USE ONLY | | | | | |
|-----------------|---------|--------|-----|-------|-----------------------|
| DATE REC | OUT/EXL | STATUS | | TYPE | BOOTH NUMBER/REQUESTS |
| | | ACC | DEC | H N O | |
| | | | | | |

Cheque Number _____ **Amount Paid** _____